

". . . Nature which has spiritual contradictions - these spiritual contradictions are a necessity for spiritual existence of creation. Without contradiction there is no creation. Material contradiction in its last stage gets into infinite contradictions, contradictions becoming harder and harder every day to put up with so that through these contradictions you divide the time into mere fragments of existence. Look here, the past moment is the father to the present moment of contradiction. Now we are in a moment of synthesis. Now we are seeking synthesis, and we are making synthesis on all sides, in everything. . . something is coming up as resistances. When we touch the resistance it transforms itself into an active support. But if everything becomes active support and unified just like one, it becomes a picture, static, just as the cosmos is static. It is retaining its form according to the terrestrial time of creation as imagined by the material scientists and astronomers as only 12,000 crores of years - one crore means 10 millions and it is only 12,000 crores of years - and the birth of the solar system is only 4,000 crores of years, and it is only 3,500 crores of years the birth of earth. But it has suddenly taken its birth from a great explosion of matter, that is the big bang theory of existence.

"Now, this is the scientific idea of the world today. The world today is a world of science... only science has given us so many bad things, but it has given only one good thing. It's the austerity of thought, a certain process of logic - we might call it 'ratiocination,' isn't it? A certain process of logic - it's an austerity of thought. It doesn't submit itself to the desire of an individual. It doesn't submit itself to the preference of an individual. It compels every individual who goes through the process of a scientific thought. 'E is equal to MC square' is the conclusion of a certain thought process which manifested itself through Einstein and is retained in calligraphy . . not by the production of another Einstein.

"Now. what happens. . . so, we begin with that scientific rationalism. There is no scope for individual preference. It is compelled on a modern man. You needn't compel the Indians - if you can compel the topmost ten, the world moves according to that. Let us not put an already contradictory world into more contradictions between leaders and their followers. We compel the leaders to follow our order, order of knowledge. If they refuse to obey, they only find their own exit. This process is the nicest process, the most. . . the simplest, easiest, and perfect which knows no failure. Failure is created by a limitation of knowledge which moves through contradiction. Here there is no contradiction so far as the physical world is concerned. But when we overcome the physical contradictions of the physical existence, we begin with the contradictions of Consciousness, pure conscious stuff. They are all luminous bodies, astral bodies. . . and we can kill there, kill ourselves a million times without losing ourselves, our own identity. We have to take it, you know. That I have suggested. Lou, didn't I tell you so? That we shall have to accept a death for a few seconds and that is a physical death as well. You will go into oblivion and feel a sense which is more akin to the actions of LSD. But it differs from LSD in that you suddenly get a sort of living without weight for sometime, that's all. But you get a great shock, a shock which in the medical expression is called a cerebral shock. I had to go through various cerebral shocks. I lost a few of my arteries in the brain. I was dead for some time, and I was perspiring like anything. . . in a bus, and a man who was accompanying me, a relation of mine, was in good dresses. . . Since I was perspiring... well, I was oozing. . . I was. . .so he didn't hold me. So I saw that my body was falling on this side and that side. The pain ceased, and I found that somebody else is suffering from a terrible pain in the heart and the head. And he's losing sense. But I kept the sense in the body, and the natural activity of life revived the body. If you take out my heart, even then I will go on living and talking. If

you put a few hundred bullets, even then I'll go on talking. It's very easy. And the wounds will heal themselves very quickly. It's easy. You can put the Himalayas into the Indian Ocean, and send the Indian Ocean washing the whole land to the other side of the Himalayas to the Gobi Desert. But you must permit some time for this to happen through a logical process of. . . well, ahh . . . geographical reactions. But if you want it to happen immediately, the time ceases to exist. If you move very fast, the time ceases to exist. Einstein said this in a material way - anything acquiring the velocity of light will turn itself into light. But you see Einstein's contradiction. You just listen:

"I don't say do this or don't do that. Whatever you like, that will be good. Beer cans, very nice! No beer cans, very nice! What will happen you can not precipitate. It will be precipitated by the will of the time. If it is necessary, it will take shape. You have to think about it, that's all. I'll tell you how to make the world move by sitting here. Then you throw yourself into the current. Why? Because to let people know you are doing it. Because you need fame. Why? So you can teach better, so that everybody listens to you. What they have to do? Not to act, but to listen. Without listening nothing will take place. But if they refuse to listen physically, we have a supra-physical method of making them listen to our will. That's what I am going to tell you. That's what is taking place now. You have to understand - it is Me, not you. The moment you understand that, that is surrender.

"Now, I'll tell you what happened on the eventful night of 14th and 15th, June, 1966. Well, I surrendered myself completely to the will of God, without making any judgment for anything. Who kicked me, I said you are doing the right thing. Who loved me, I said you are doing the right thing. So I said everything is being done by His will, which I don't know. If I will something and if it doesn't happen, I get hurt. But if somebody cuts off my ear I say you have done His will. I surrendered myself as such. And what happened? My wife left with the younger children and my eldest daughter was there. She was not married at that time, and my mother was in Calcutta - so we were two. We were sitting, we were sleeping in the two rooms. Well, it was during the night. I was meditating. I used to do a lot of meditating. I was always in meditation. I used to be. Now I never get into meditation. Meditation takes hold of me sometimes. And when meditation takes hold of me and gets me into a trance, you have a certain feeling. You must have. Now, I try to come back from that height. There is a height from where it is difficult to communicate. I must make the body go on. I am trying to show you that a full light makes the body cease to exist. So we have to live for another thousands of years in the creation of knowledge, so

we are going to. . . If, say, actually 3,500 million people die of starvation, what does it matter? Nobody dies, just as nobody is born. Well, they haven't had any knowledge, so they left their body. Well, anyway, if they haven't any knowledge, but if they want to change the world, then, even then, they'll get old and have to shake this body. And whenever you shed this body, you become one with the existence. But you retain your individuality. Why? Because you have to gain knowledge in body, not in a supra-physical existence. Suppose you die. You become one with the whole existence, but even then since you have assumed an identity, even then you live in the astral body. You maintain your identity, but you are conscious that you are everything. Even then you maintain your identity, just as Ciranjiva is doing that. Ciranjiva doesn't think he is other than Don or Lou or Sheila or Shotsy or an ant or a maggot. They are all equal to Him because it is He who has placed Himself in so many forms and so many natures."

Lou: "Who is this?"

Father: "This is existence. Because existence is one and indivisible. So when you see division, it's existence which looks at itself in so many ways. . . and forgets that he is the Creator. For this oblivion an ignorance is necessary. And existence being Almighty, He can forget Himself in so many forms. You retain your physical form only by a tremendous will of ignorance. So ignorance is not a bad thing. Ignorance is a necessity. So we see the end of ignorance. We have created the bodies. We have multiplied. See, one existence has multiplied itself into so many bodies and forms. Now these bodies and forms will understand we are one existence. So all the bodies are actually effectuating the initial will of creation. You cannot change the will. Neither can Ciranjiva. And that will is manifested in the moments of fleeting time. Look here: We and the universe is a movement in which all the successions of moments. . . the past is progressing and increasing by the inclusion of all the successions of moments into a present which is very much elusive. You cannot look at the present, which is at the same time the beginning of all the moments of the future. So seed and tree are your own imagination and ignorance of your own movement, but the whole cycle makes you think it's a static sort of evolution. Nothing exists.

"Look what Sankaracarya says:

asta kulacala sapta samudrah  
brahma purandara dinkara rudrah  
na tvam naham nayam lokah  
stadapi kimartham kryate sokah  
bhaja govindam  
bhaja govindam

bhaja govindam  
mudhamate

It means that neither you exist nor I exist nor anything exists. It is only an imagination which has materialized itself in one body and is thinking that all these are bodies. But he has forgotten that it was a moment, it was a moment of his will or a will of his moment, which is effectuating itself in a process which we call time. So let us not stop time by reaching the end all of a sudden. I have reached that end. It will take millions of years for you to reach that end. So whatever you will, I'll do that. Beer cans, all right. Why not? So anything you do will be good for the world since you love humanity. No other law is a necessity.

"Look here: I'll tell you what happened on the 14th and 15th night. That's the most important part of the thing. You'll immediately begin to understand what happened and how you were informed across the oceans.

"Sri Aurobindo says submit yourself to the will of Mother. Who is Mother? Aurobindo could not explain because it's a self-communication. God was so long ineffable, inexplicable, unseizable by thought and incommunicable by speech. Why? His will. He hid Himself under so many veils of ignorance. As the veils were increased the opacity also increased 'til it became absolutely gross and dark. Because no matter exists - it's the self-cognition of conscious existence which divides its knowledge into so many forms. Now this realization will come a little later. What happened, how I got into this realization?

"Well . . . A man must become a person without any desire. Any preference, either for murder or for rape or for a kiss or for charity, they are both my desire. Then how this bestial world is going to be turned into a world of love and understanding? Well, let us understand that first it is the primary necessity that it is God's will which makes a Ramakrishna, a yogi like Ciranjiva, and a pickpocket who is standing on the street. No difference, actually, you have to understand that it's His will, and you are nobody to judge it. Unless you are the Creator. But you are the Creator, the self-oblivious creator. Therefore you are apt to judge the Creator Himself. . .being a created stuff. . .in your oblivion. Now this self-communication is called yoga, not to become numb in body. I have given you a body to enjoy it, not to suffer its existence. But I made you suffer this existence because I have to multiply Myself. This multiplication was done in ignorance by sheer animal instincts, and everything you have built you have built. Have you gone through Frank Harris, an American writer? Well, he used to write pornography and a great writer too. In pornography there is art. There is understanding, and it is a confession, and he was also jailed perhaps. He was an editor of a big American magazine. He was just

thrown out for his ideas. He said now. . . D. H. Lawrence, he's very pornographic, but he's put a flavor in pornography. Pornography is nothing but your judgment. It differs from man to man.

"I might cover the world in darkness yet retain my spiritualism and show you that you have to bow down to even a lower form of spiritual awakening. . . Preparing an ignorant world, multiplying myself through ignorance. . . We don't possess bodies. Nothing exists. Now if we reach that point very quickly, the world ceases to exist because in reality nothing exists. It's a tremendous will which holds all these forms in existence. Only you have to remember that we are that.

"But before we reach. . . well, all activities are prompted by the status of knowledge. You cannot will anything that is beyond your knowledge, so you begin to will as soon as you get a little knowledge. That's what Mahesh Yogi did, and before he perfected himself, he wished something. It happened to a certain extent but not fully. So the world was still going the wrong way about, the way toward hatred and misunderstanding. We have to bring it back. The easiest way is to listen to the plan I am going to tell you and understand what I am going to tell you, but physically, wherever you want to take me, you take me. But I tell you I don't need any material method. . . medium. I can present myself throughout the whole world at the same time and speak the same thing from everywhere. And I can get myself photographed. . . physically, and get the photographs all sent and create a row and that will make the time move so fast that in a few months we can come to the end of existence. We shall have to create again. Why take all these troubles?"

Lou: "Actually, the photographs have already been taken."

Father: "No, I never say that. I can appear in many places at the same time and talk, and I get my photographs taken, that is in the future. You know I have only to will it, but I never will it. Why? Because if I will it, it will happen. And no sooner it happens, the world ceases to exist. Because everyone is not prepared like you, so you are not taking pity on the others. You are becoming rude for the others. Love means it must be an infinite love. If I do anything, anything miraculous as Jesus did - Jesus did so many miracles. Let us not will or desire anything, but let us understand the desire of the time spirit.

"What happened? I was meditating. I surrendered myself to Mahakali. What is Kali? Kala means time and Kali who manifests time. Now this is Kali. What I did I was meditating...

Mother, I surrender myself to you. You either give me fulfillment - that's my prayer - you appear before me in your. . . well, I was seeing Her eyes. I was. She was talking to me. . . a very nice sweet voice, and do you know who She

is? My youngest daughter. I recognized Her for a long time. And if I tell the story. . . well, I'm a scientist myself, you know. I tried to get rid of my youngest daughter. I hadn't the money for an abortion. I was very much hard up. But I was a worldly man, so what I did? When she was born I put some poison into her face, but you know there was a chance of a post-mortem examination, and if any poison were found, I'd be jailed, you know. But I had more children to look after, an old mother, an old father, and my wife. You know sixteen times I sold my blood to the blood bank. . . in one year, getting only 160 rupees in nine months! After that they drove me out, sixteen times in nine months! You know, I always used to feel that my eyes were getting in, my ears were getting in, I couldn't listen anything, but my consciousness was perfectly all right. I said it is God's will, it's... I never believed in God. So long there is blood in me, my family shall not starve. I shall sell my bones, but shall never bow down my head. Since then. . . I couldn't make money, you know. You cannot earn anything in India without bowing down your head. I come from a feudal family, you know. Well, for prestige we would jump into thousands of people, armed men, with a sword - 'Shut up!' but we lost our courage.

"Anyway, I said "You must appear." I was saying that almost every moment, every day. But She didn't appear. Only I used to look at her eyes, mouth, ears, sometimes feet, but not the whole form. She appeared, luminous body, and said, 'Well, Son, what do you want?' She was about eleven, twelve years old, Indian age just, just yet a girl, but won't be a girl tomorrow. That was the form Beautiful! Ornamented! Divine arms! She appeared. She appeared just in front of me. Just a little high. She didn't require any footrest, you know. . . nah. She said, 'What do you want, my child?' I said, 'Mother, tell me that you won't leave me again.' She said, 'Granted, then what do you want?' Then I said, 'Well, this is not a trick, this is not a maya that you'll go away again and that you'll give me certain things for the enjoyment of this worldly life then fly away again so I'll have to seek you again, I shall forget you again in these worldly enjoyments and worldly desires?' She said, 'No. . . you asked for the worldly desires. I have created the world for your enjoyment. You are my son, so I have made this world so that you can play with the whole world.' I said, 'Humanity?' She said, 'No' I give you a power over Space and Time and all it contains. I give you the power to play with the Past, just as you can play with the Future. All is inherent in this moment.' I said, 'Mother, I want to go to America. . . and Swami Vivikenanda was given five minutes time, and when he addressed the Americans as 'my American Brothers and Sisters,' who were used to listening

'ladies and gentlemen,' and they responded out of the warmth they received . . . and Vivikenanda talked for hours, and for years. Hours and for years. So give me. . . he was clapped for five minutes. I want to be clapped for half an hour.' She said - now look at the dialogue - then Mother said, 'You'll be clapped all over.' I became very happy. 'You address them, and they will become happy, and they'll begin to clap.' I said, 'Mother. . . ' I became very happy, and I said, 'Mother. ..' She was talking to me, just like you talk to me. I said, 'Mother, now you are very naughty again. You see, now if they always clap whenever I address them, they become very happy and begin to clap, I won't be able to tell them what I want to tell them.' So you resist the knowledge. You see, Mother played with me. She said, 'No, you address them and they clap, then you begin the address, and your addresses are their awakenings.' Then I felt very happy, you know. Then I said, 'Mother,' 'What you want?' I went on asking, 'I want this, I want that,' and She said, 'all right, all right,' and after asking a few things, I said, 'Say you won't leave me again.. She said, - 'No. Once you have got me wholly, when I have integrally manifested myself, I cannot go. I'm attached to you.' I didn't understand what she meant. Then what happened, you know... well, I said, 'Mother, I want one thing.' She said, 'What?' I said, 'Well, in Siva Sastra, that is in the knowledge of Siva, it is said that he is the greatest yogi. He is the only yogi amongst the gods. He is the symbolization, the symbol of a yogi. So, he desired something and you assumed the form. . . Can I have it, Mother?' And you know what happened? In a twinkling of an eye, she became a very voluptuous blooming lady, beautifully dressed in divine clothes, came down from the upper level and knelt before me in a typical posture and said, 'My Lord, how long will you stay asleep? Don't you find that your children are going to destroy themselves? Wake up, My Lord. I am just your will, whom you call "Mother."'

"I fainted. I fainted with joy and with a possession of power which nobody is going to feel is true, because two persons feeling the same thing means the end of existence in a second. Because it repeats itself, repeats very quickly... so fast that every human form is awakened in a second, and they merge and become light and exceed even light. It's so logical, but to explain this requires time. . . say, a few hours. You'll have many questions, but this is the end, this is the hypothesis, and we must begin from a point by a certain construction which is not rigid. We can change the constructions, the principles of the construction will be retained. So you see, I'm not speaking, I'm not listening, I'm just thinking aloud . . . and so many forms have begun to understand. This is Siva Kalpa, a period of good imagination or the will of Lord Siva. So you see, I've appeared at this moment as Lord Siva.

Not Saviasachi. Who is Saviasachi? Who can fire - He is also right - who can fire both sides, on the spiritual side and on the material side. Because on the spiritual side there are spiritual contradictions. Once you are on the way to spiritualism, you want to destroy. That's what India did. And on the material side they want to destroy spiritualism altogether as America did. But the end of materialism is spiritualism, and the end of spiritualism is materialism. So you see, the Himalayas can go to the Indian Ocean, and the Indian Ocean can move right up to the Himalayas...."

Here ends the tape, but the talk and the warmth and love it engendered went on - and, indeed, are still going on even as I write this, and, thanks be to His omnipotent scheme of things, shall go on, world without end, amen.