

FATHER speaking in Church, in a Sunday meeting,
on Oak Street, San Francisco, (circa 1974.)

THE MYSTERY OF KNOWLEDGE

Now I'll tell you the mystery of knowledge, the faculty which produces or satisfies all forms of knowledge. Now, for any action there must be will, no matter whatever the action is. No matter whether it's for war, or of peace, or an action towards creation of lies, or an action towards removal of lies, all are actions.

Because, if there are actions they must be preceded by a will to act, otherwise all actions would become conditioned reflexes of individuals, as slaves of circumstances. So, being the slaves of circumstances, individualities forgot that individual judgments or individual points of view are not really knowledge.

Knowledge is the faculty which creates individualities to look at itself and deny it first and suffer the denial as a punishment. And then when the punishment becomes unbearable the individuals realize that there is something beyond their expectations of their individualistic egotistic desires, or their visions are nothing, but their desires. If their desires become their vision, then one gets blinded by their desire.

So, a desireless existence gives the clear perspective of the knowledge, which works itself out by successions of time. And one would feel that, out of the rhythmic slumber of material nature, unconscious of the soul and the idea that maintains the ordered activities of this immense energy of cosmoscity, individualized desire has lost its ability to unite itself with the faculty of creation.

So, for lack of this faculty of creation one can only look forward to destruction, as elimination of existence, only to seek other kinds of existence somewhere else. But, no matter where you go if you don't overcome slavery of, or enslavement by circumstances you will never feel free. Liberation will become meaningless as it did in the past. So, it's knowledge, which never gives anybody any freedom to disregard itself.

But, surely it gives everybody a freedom to listen or not to listen. Naturally listening starts somewhere and ability to listen multiplies faster than the ability, not to listen. The more people listen to knowledge the more they feel oneness in many forms.

Actually the struggle is between the matter and the mind. What is going on is a struggle between the matter and the mind. So, matter always thought mind is my slave, because mind can only be there because I exist. But mind, you know, wakes up in its due time, to speak to matter:

"that you are there because I exist and you cannot create mind, you can only create forms, but no cognition."

Had there been matter but no mind, there would have been many forms of matter but there would be no cognition and for lack of cognition existence would become non-existence. So, matter is nothing, but a mental activity.

Now, matter in the hands of knowledge is very plastic, but in the hands of ignorance it's very refractory. You need carborundum to grind your machine parts. But no matter, matter can be reduced to energy.

Matter can be reduced to energy or transformed into energy. But, nobody has materialized energy, they have energized matter. So, matter and energy have become fused forever, you know, as it were, in the mind of modern science and the Western people. So, but how energy can be materialized is to be known now.

Naturally, Will produces the energy to materialize the forms of knowledge. So, all forms of nature, there are forms of nature and there are forms of desire created by deviation from the nature. So, when this match, or this tape recorder, or other things are the forms of that deviation, but apparently not real, because whatever happens by the faculty of creation, the real idea and the real idea is the real purpose. And unless one knows the purpose, one doesn't enjoy existence as an individual. How can you enjoy your existence unless you know why you are existing. To ignorance one exists only to kick the bucket in the right time and nothing else.

That's not the purpose of life. That cannot be the purpose, then what is the purpose? What the hell I as an individual should live? There is no purpose for living unless I know the purpose for living.

So, we disagree, because agreement appears as defeat. Surely it's a defeat for ignorance. But, a great joy for knowledge. He laughs best who laughs last and knowledge laughs last, ignorance laughs first. When ignorance kicks the knowledge it has sprained its ankle, knowledge didn't get hurt.

So, knowledge compels agreement. It's a compulsion you see, to become blissful. Because, without knowledge, you cannot become happy either, not to speak of bliss. And knowledge doesn't require, 'I don't know!' If you don't know, you'll have to know. If you know then you'll enjoy, you know and you are no different than knowledge itself. That's for sure.

Well, the time is drawing near tonight, ten more minutes. But, why don't you save 9 minutes for the future? Today I'll end, because if I didn't talk I wouldn't get 10%. If I come 5%, It I don't come \$1.00, for not coming. So, I'm as crass as anybody. Understand, that doesn't hurt anybody really.

So, if you don't earn it won't matter, but you'll have to get ATD, (California welfare Aid to Dependent Children,) but if you don't get ATD and you don't earn, you know, then definitely you'll have to find somebody. But, if you find one body, you know, then it will be difficult, but if you find many bodies, you know, then nobody shall suffer your existence even without ATD or income. And I have been permanently disabled. If you want me to earn, I won't be able to do it.

All that will happen is that I won't be able to spend, but I shall not, suffer for consumption. Believe me. So, I shall consume, you know, and I won't require even one dollar if I don't come. If I don't come, I disappear, whom you will give one dollar?

So, here I'll say Bom Shankar Bholenath and you can carry on the show you have got another, (he looks at his watch,) 'It seems its not moving. Entertainment you see, I entertain people. I am an entertainer. Georgie.... George, I'm an entertainer too, just like you. And I love to do so as you do love it.

You have got a sword which is visible. Well, I have got a sword which is invisible. But, neither your sword hurts anybody, neither my sword hurts anybody. But, I have a Trident. That is only in the time of necessity, otherwise I've stuck the sword under the silk, saying 'til I need you again after 164,000 years,' haha, believe me!

So, 164, 000 years is the period of Lord Shivas' Omnipotent Imagination. And it only appeared when there is a total impotence, you know, in power, no matter how you look at it. From a religious point of view, from the political point of view and from the academic point of view you'll see impotence is at the top.

So, the tree is not dying it's only molting out. Molting out an outer cover, you see. And the heart, you know becomes stronger and larger, because you have to bear the pressure of such a long long time, you have to prepare yourself.

Bom Shankar Bholenath!