

## 1 SIVA KALPA EXPLAINED

Bom Sankar Bholenath

### SIVA KALPA

Siva is the Lord of good and also of destruction. Kalpa means period or imagination. Each period is definitely an imagination of existence. So had been your great, great, great, great grandfathers who came here to America. They had to fight with the red Indians and in favor of the red Indians against the onslaught of their own nature. They got divided didn't they? Now that was a Kalpa: the beginning of the end of Sakti Kalpa. And this end of Sakti Kalpa was brought by the great Americans.

*SELF RESPECT IS THE WAY TO THE LIFE OF TRUTH, KNOWLEDGE, POWER AND LOVE.* You are the greatest nation in the whole world!

Now Siva Kalpa is the period of Lord Siva's imagination. It's a destructive creation or a creative destruction. Why? Everything gets destroyed. Why do you freak out by the name of destruction? Siva's friends never become apprehensive by the name of destruction. They enjoy destruction just as well they enjoy creation. They know the destruction is going to be replaced by some sort of creation. It's the destruction of the forms of ignorance and the creation of the forms of knowledge; they go part by part not all at once, that is called evolution.

### Prathama Brāhmaṇa

**Prathama** means the first; **Brāhmaṇa** means the knower of **Brāhma**. Because what Siva does can only be visualized by the knowledge of **Brāhma**, who is the seer of his activity, and provides the basis for his activity too. And he sees his activity through all forms of his own limitation. This Siva Kalpa is the period of Siva. **Prathama Brāhmaṇa**: the first knower.

*Seized by the divine will of self revelation the world is being consciously evolved by the immortal self awareness of Ćirañjīva beginning ŚIVA KALPA on the nineteenth day of September One thousand nine hundred and sixty-six years after death of Jesus Christ.*

The time is eternal, every era divides it, that's all isn't it? The time is a single whole, days and nights divide it, days and nights running into seasons and years. Year is nothing but a repetition of seasons. This time is produced by the movement of two astral bodies in heaven. If we stop all bodies, even then there is time by the beating of your heart or pulsation that maintains time by dividing time.

This division of time looks at itself at every moment in an oblivious existence of its past and future. The past it sees – only that past which reflects every moment, and there is a material sensation in human forms of matter who suffers or enjoys, the past, completely oblivious of the present and the future. Future is an apprehension, the past is suffering – so what is now?

Thus – *seized by the divine will of self revelation* – what is revealing is what you understand. What you don't understand is not revealing no matter what happens. Being apparent to yourself, you see the apparent changes and think that is happening, and nothing really touches you in the Being.

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Now the Being becomes one with the becomings and realizes its eternity through various ages of its own self existence in various forms called the past. The future is to be created; that's the divine will.

What is *Çirañjīva*? *Çirañ* means eternal. *Jīva* means the individualized soul. *māmaivaṅsa sanātanaḥ*: my eternal division. This division is eternal, but the divided part never remembers that it is divided; it thinks, "I am all in all."

Everybody lives in his own world. The wife lives in her own world of husbands and children. The husband lives in his own life of wife and children, you see. Thus they get, well, into their own spheres of existence, and they touch each other as it were with antennas. Now they have found their being and in their being everybody becomes one, but in their becomings they see their distinctions and differences.

This takes possession of one form of a sensory existence; that's an individual in human form. And when it takes possession of an individual form he freaks out, and he begins to think, "What I understand or feel how I can make others feel about it?" And immediately he succumbs back to his own position of a sensory world. Beyond the senses the TRUTH which is trying to force itself in sensation, he just wants to resist it. Thus they get separation or separate becomings.

But even under this separation each era has its own characteristic movement. How it is brought about is the knowledge of creation, who knows it knows everything, for him there is nothing new.

*mayy āsaktamanāḥ pārtha  
yogaṁ yuñjan madāśrayaḥ  
asaṁśayaṁ samagraṁ māṁ*

*yathā jñāsyasi tac chr̥ṇu [Bhagavad Gītā, VII. 1]*

Oh the children of a sensory world – world of this earth, that is, the world of sensation. *mayy āsaktamanāḥ*. You apply yourself to the Being. No image is necessary, but can you do without an image? You can't.

So you can select any image and instill in it your highest ambitions. It can be your own form if you like, but it has its own disadvantages. But if it is instilled in any other form of a formless existence it's good, but nobody can conceive a formless power. If you can conceive that you needn't do anything else, it will do everything all by itself. You just present your existence, first in one form, then your multi forms.

Thus, when one form is struck by this lightening of consciousness, it maintains the consciousness as a still lightening, and when it does that it feels isolated from its surrounding. Then it limits its power and comes on the same level with the other forms which he knows are nothing but the same thing; where the things themselves don't understand that I am the same thing, that's called ego.

So when one form is taken possession of by this lightening of consciousness, it begins to evolve all other forms by only feeling their refractions through their own evolution; and even then, he understands this refraction maintains time otherwise evolution would take place without any time whatsoever. And for lack of time there would not be any activity towards evolution. And when this is understood, and felt, it evolves forms into infinite consciousness, which is the only thing we need. We have lost

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our consciousness and become completely superficial in a materialization of the sensations of consciousness.

Now Siva Kalpa is the creation of a new time. It's in its fourth year now. The sooner we understand the better we feel. And this creation of time is arbitrary. Why? Because form conscious humanity, who have tried to manifest their power in one or the other way through arts, literature, music, politics, ruling people – none of them succeeded.

Well, if you look back you will see that the Roman Empires had a success for nearly seven hundred years; British Empire for nearly two hundred years; American Empire for two generations; and now everybody creates his own empire for a few weeks, maybe few hours, or a few years.

Everybody whom we are worshipping as Maharishi Mahesh Yogi, or this or that – I won't name them because that creates animosity, because we are name conscious and form conscious, not real conscious – they're all freaking out. Why? They have shown their limit.

But my gods and goddesses who have collected here tonight, they are not going to show their limit. When others have shown their limit, they are going to act! By act . . . [Break in tape.] . . . we can move depends on individuals. You can move in knowledge – then you see your body is moving towards your ancient bliss and consciousness from which you have fallen.

### Praṇava

It means the ancient newness. You can see in the fashion market the girls have gone, from nudity, they're trying to cover themselves up from head to foot. Have you seen that? The tendency has already arrived. Now I am not decrying anything. I love all forms in existence, but I love forms who are in evolution not in stagnation.

*Praṇava*, this means *the absolute movement* because creation is absolute, it never seeks the permission of others, does it? . . . *of the PRIMAL SOUND of creation upholding manifestation in the eternal moment of existence by the indestructible presence of omkāra . . .*

Omkāra is the continuation of sound. Omkāra is om. It's almost synonymous to a bell metal disk if struck by a wooden hammer; it said dunnnnng. What happens? We must always start everything from the limit of our understanding and knowledge and exceed it. What is it? How a sound is created and how it is cognized by nature. Dunnnnng, you strike the bell, it begins to vibrate. And on each end of its vibration the sound comes to an end. It stops on both ends to vibrate, but you don't find the cessation of the sound. But on both ends the sound is dying. It's a simple knowledge; not for the physicists. To learn this they go to college and study books for twelve years, or for eight/nine years. In your eighth grade they perhaps teach you something about sound here in America, but in India you won't find it even in the students or professors of the Master's degree class.

I assure you they don't understand these things, but it's a simple knowledge for even the babies if it is told; unless it is told it needn't be understood either because this is not our concern. But if you tell that to the national professor of physics of free India, he won't understand. I've tried that.

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This is *omkāra*, the sound is continuing, but you are dying and being born every moment of Siva Kalpa. What happens in Sakti Kalpa's day, you die, and you are born. Your memory between the previous life and this life is lost. As Karl had been saying, he had three rebirths or two rebirths.

If you see the change in the same form of a sensory existence of a world of my imagination – let me personify the Creator – then you are dying and being born every moment. I maintain the memory of such births and deaths. If you shake off your ego, you can look back and see how many times you have died and were reborn. This change takes place in ignorance, very slowly, without noticing any change in human individual, and he dies for lack of vision.

So *the eternal moment of existence* is now. If you can divide time into a millionth part of a second, any division is arbitrary; a second is an arbitrary division of time. So the shorter the time, the shorter you divide it, the shorter is your life. You don't know what is going to happen after one millionth second of time.

Suppose the Russians have pressed the buttons and an I.C.B.M. with a nuclear warhead of a megaton capacity is coming and striking 59 Del Mar, and is going to strike it after one millionth part of a second; the electric last second, fraction of a second. You can live in that condition. Ignorance in power, as rulers of imbecility, and its franchise created a world as such. So if Spirit takes possession of the forms, it must take possession of the forms as rulers of the imbecile world which is confronting itself in its own destructive trips – everywhere. It's not an inactive explosion of consciousness. It's an active explosion of consciousness in human forms who will provide the basis of all activity and movement to redeem the world from such activity.

The God has decreed that, if you don't act, the world will be destroyed by its own hatred and ignorance. So there is no place for complacency even for the gods. To become high by an effort to forget this will not succeed and save the world.

This – *eternal moment of existence* – this consciousness is taking possession of the whole universe.

Now this is . . . *in perpetual evolution within the destructive silence of mahākāla*. *Mahākāla* is the eternity of time. It's silent, isn't it? Only this moment is vociferous throughout the whole planet. And if there is silence for a fraction of a second throughout the whole world you know it has ceased to exist in sound. Dig it.

Somewhere a human form is awake no matter if he's quite drunk and in a brothel trying to find the hole, rat hole, to escape from consciousness. Still, he is doing something. The whole world awakes in him. It's only his apparent becoming of a divine self existence. There is nothing to look down. It's a challenge to survive in human forms.

We can absorb ourselves in music, arts, literature anything, but how can we forget – what are the scourge? What are these destructive forces we are not aware, but we are. We have forgotten, haven't we? So I shall remind you of the scourge. But don't freak out. That will challenge you to activity; this is called *om*.

This moment is the moment of existence. The past – what is the imagination and what is real? Well, for ignorance we must start from the point of ignorance and exceed it. What is imagination? Which has never been materialized or what is not in materialized form. Just as your childhood, it has become in your imagination, "Oh my friend that is

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all a beautiful life. A life is nothing, it's an empty dream, in childhood I was happy." But that's all imagination of life. It's only an empty dream. That's an imagination; it's not materialized. But what is real? Which has materialized, you can see, and you can become a friend and playmates in this great game. You make this form a ruler of this planet – if you don't want it I won't become – that is a game. A beggar of the poorest country is becoming the ruler of the whole world without any desire. Why? Because nobody will listen to any form unless he's advertised. You are living in a world like that, don't forget it. There is no name of you or me in the whole newspaper world, is there? But there is Sacchidānanda, Sai Baba, but what they're doing!? What they're doing, my friend? "Oh everything is God." Keep that God out of existence and try to understand me. All they give you is scabies on your head; never serves any purpose. They give you a long tongue and die a premature death.

Do something, and play the game as long as you want to live. As soon as the game will be over, you'll cease to exist. The whole world is like that and shall be like that, but you can play your game for eternity. So Siva Kalpa will hold good for 164,000 years of terrestrial consciousness. Now this is **mahākāla**.

### SATYAM

*Truth of the real and vast Knowledge realizing the power of satyam ṛtam vṛthat, the real and vast TRUTH by ṛt cit, the Truth Consciousness. And all what is being listened, and spoken to, is an activity of Truth Consciousness. You can hardly disagree except at the cost of the existence of your individual form. It will begin to disintegrate and time will remove it. The process is known as death.*

If there is divinity, it's powerful, but what dies is apparent existence. But the Being is always there – it's immutable – and exists beyond time and space.

**katham sa puruṣaḥ pārtha**

**kaṁ ghātayati hanti kam** [*Bhagavad Gītā*, II 21]

Therefore don't dare to kill. If you kill for good, good will save you from destruction, that's called power.

And it's the *vast TRUTH*. What is the *vast TRUTH*? Well, which gives maximum happiness to people, is the *vast TRUTH*, and to the maximum people. And which gives happiness to all people, in form, is the real truth of creation. Truth means knowledge. Knowledge can hardly be a falsehood. That is **satyam**.

### SIVAM

*Çaitanya, çaitanya* is a derivative from *citana*, *CONSCIOUSNESS* *experiencing all forms and forces as the luminous movement of ITS knowledge . . .* Knowledge can exist beyond human cognition and can come in human cognition.

So, when this Knowledge takes possession of a human form – through that form he sees that everything is a movement of consciousness, movement of luminous nature. That luminous nature is here to wake up consciousness in all forms of matter, not human

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forms only, and provide a media of communication through consciousness where matter listens to matter and relates such listening, even at a later period, and in the past. It's not a new thing to be achieved; it's already in existence, only the method changes with the evolution of knowledge.

According to Karl Marx, a period is known, or a nation is known, by the means of production. What you need is the means is highly evolved, the consciousness, of the civilization is evolved. So it sees everything within itself, but where is it itself? It's the container: the contents are time and space and all forms into it even the cosmos.

This feeling takes possession of a human form and evolves all other forms into it. But a sudden evolution to this consciousness creates a disorder in existence because all forms are not prepared to do it. They need time and activity to evolve into this experience of feeling.

### SUNDARAM

*BEAUTY of the harmonious existence of Truth Consciousness realizing [revealing] the power of ITS fulfilment and freedom in the phenomenal world of mind, life and matter. Actually material consciousness of phenomenal activities has got into the habit of analytical nature – just never find the oneness in their movement.*

All formulas and knowledge of physics, chemistry and mathematics are nothing but an effort to find simpler explanation for all movements in existence: The laws which make the matter move. But they're still concerned with the phenomena, but which holds the phenomena, they're not concerned with that. Therefore they have no knowledge except superficial knowledge of existence.

This knowledge has reached its limitation of activity, now it's freaking out for lack of activity. It doesn't know what to do; neither the politicians, nor the scientists. Who else out there? Yah, there are some – they're called hippies – they're doing a lot of junk. Oh no, they're all divine. So, knowledge of truth is a feeling, and that gives you a vision, and that orders the world. In the world of knowledge a man immediately understands another man of superior knowledge because there is no lie and advertisement. There is no ad to uphold an imbecile as a great man. So knowledge immediately understands, just as water flows down, just to maintain a movement; otherwise it would be stagnant. Had there been no wall, no air and no slope everything would become a lake – and no movement of water – there would be no waves. So to maintain the waves, we must have wind; that is a process of evolution. And in this process humanities are being included one after another.

It can be translated in a different way: that evolution is taking possession of humanity waves after waves, or one after another. So if you are taken possession of now, and somebody is taken possession of later on, you know the ways, you reach the same point of evolution after some time. You don't lose anything if you are late, and nobody gains anything if he is early, because it's the point where you want to reach and everybody reaches.

**brahmāiva tena gantavyaṁ** [*Bhagavad Gītā*, IV. 24]

You have to go there because there is no other way to go, in Siva Kalpa, that is.

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And in that world everything comes to order by immediate realization of a higher knowledge and, immediately, loves the higher knowledge and the higher knowledge immediately becomes a servant of the junior. The lower knowledge is not really lower, it's junior in evolution. Junior means time and nothing else. Dig it. Junior means time. Everybody wants to be senior in this world. Why? He wants something for himself, that's all. If you want to precede me, do, and I'll complete you in advancement.

In the most developed period of India, that is called the period of Vedas, not Vedanta, Vedas, what happened? There was humanity – nobody would disturb anybody. There were forms of existence: kings, feudal or smaller kings, emperors, or religious heads, education. Religious heads were the heads of education, and also the heads of medicine, and everything was in order.

I would go to you and say, "Look here, Zoroaster, I have known this." You wouldn't answer, "It can't be" because I am only relating – telling you my feeling. If my feeling is higher than you, you'd immediately ask from me, and if my feeling is lower than you, you'd tell me that: "Do this and you will have better feelings." And without further question I would go and do the same thing as you had asked me to do. I wouldn't question you.

Here nobody listens to anybody. Everybody has his trip to put on others, that's why you live in a world of contradictions. This truth conscious vision immediately makes you feel that it is truth, that is, truth conscious. You'll be conscious about truth spontaneously. Nobody need tell you this is truth and this is not truth. Well, advertisement is not truth.

*The Truth of Existence is Beauty of Consciousness.* Consciousness is beauty. *Consciousness is [the] Truth of Beautiful Existence.* If you have consciousness, that will be the beauty of existence. If you have individual consciousness, you will see everything is beautiful. The more people get into this consciousness, they create a beautiful existence. You understand?

And . . . *ABSOLUTE EXISTENCE IS the BEAUTY OF TRUTH CONSCIOUSNESS* . . . When you become absolutely truth conscious, it becomes an absolute existence. You cease to act. Your imagination acts. No more you as an individual. You provide an image among your many images of understanding.

#### *TRUTH IS THE BEGINNING*

#### *TRUTH IS THE MIDDLE AND TRUTH IS THE END*

Now this is freaky. Isn't it? It's not freaky because truth is beautiful and loving, but it seems freaky in a world where nobody is living. Life makes them freak out. The whole world was dead. Life is only a word without any feeling. Life is an intense joy of existence. Existence of apprehension in many forms is really death; it apprehends everything.

A boy of nineteen years came today, he said, "Girls – freaks me out."

I said, "Why don't you find a girl?"

He said, "Well they freak me out. I love them."

Look everything is freaky. Who is alive – nobody. We are coming to life, and life is taking possession because life is knowledge, not ignorance is life. You translated ignorance as life; anything moves is life to you, anything feels that is life to you. Well, if

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you feel death always, how can you be life? It can feel, it can feel, it can feel. You said, “Oh they can’t feel,” because you think I cannot feel. If you think I can’t feel – I’m telling you my feelings only, and I want you to feel the same thing as I do because I’m infinitely blissful and powerful. Without power you can hardly be happy.

You say, “Are you powerful?” If you are Indian, “I’ll break your neck. Let me see how powerful you are.” But they tried to do; they couldn’t do it. They had to admit, yah, I have a kind of power.

So *TRUTH IS THE END* . . . but truth – end is always there. Everything you do comes to an end. If you cook it will come to an end. If you go to the toilette it will come to an end. If you sleep with a girl it will come to an end. But don’t you begin again – everything? So it begins with truth, again, ends with truth and begins with truth. So you say, “We didn’t end it in truth; it’s all falsehood with which we ended.” But you understand that, don’t you? That is the truth. You can’t lie without knowing that you are lying, can you? Psychologists – it’s bullshit! All of the knowledge forms today are trying to uphold profit at any cost. The intellectuals and everybody are trying to uphold profit. But the hippies are exceptions: They have destroyed profit by paying four times for shit which is really infinitely more valuable than gold. Gold brings you melancholy, and a suicidal tendency, while shit brings you all the happiness of existence, and imagination.

Now . . . *Because GOD IS TRUTH* . . . Say God is falsehood? No. *TRUTH IS LIGHT* . . . Say no? You’ll love darkness and become bats. And . . . *LIGHT IS LIFE* . . . not apprehension, it’s darkness. But within the darkness, light is somewhere, and something tells you everything will be hunky dory some day or other, it can’t continue.

But the becomings tell you, “It’s the end of this existence; gamma rays, garbage, ahhhh. So long you don’t die come to Rancho Olompali and forget everything in dope trips.” Isn’t it Sheila? And scratch your balls and brag about your ability to withstand apprehension.

So that is not life; that is death. I’m bringing down McCoy. He has a beautiful form no matter what he does. There had been several deaths due to some epidemic where Don had gone. Do you know that? Today’s pied piper, they’re pipers aren’t they? Not the pied pipers – anti pied pipers. They always tell you about freaky stories. Well, “There had been a suicide.” Nobody need know it, isn’t it? But there, well, had been a suicide. “A girl is missing.” This, that, but what is happening in the world of consciousness, they have no space. They are space less people. They have only space for ignorance, and apprehension. That’s why Donovan freaked out; Donovan isn’t it? He understood this.

I said, “Why I am not in the San Francisco Chronicle?” Don’t you know that I am the most powerful image of human beings and the most loving image?” Because with my power if had no love I would have destroyed everything. . . . *hrdāya namaḥ* . . . Hearst!

You tell me to destroy anything – I’ll burn down everything, but maintain the image to feel the fire of my burning. I can destroy everything in this world, you’ll all, everybody will freak out – no exception – yah, because I never freaked out.

I can create such apprehension. All I have to do; I have to stop talking for seven days – not to nobody – and live with all, and write something on earth with a wooden

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stick. It will freak out everybody. Hundreds of thousands of people will begin to come. I can do it any day, so I don't do it at all. I have better programs.

But I want to play with my friends. United States is my friend. Some of them I have befriended – others do not know me – the rest are apprehending me. Why? Let's all play the same game. United States is so rich they can feed the whole world . . .

It's *infinite Knowledge* in all forms, and all forms begins to realize his infinity. And as you realize the infinity of an individual, you will also realize your own individual infinity of existence.

So all forms are forms of knowledge – unless you have knowledge – there is no form for you. It's only a form without any meaning to you, whether it's of sound, of vision, of touch, smell, any kind of sensation. It gets limited to its sensation without meaning anything to you but sensation.

You see a piece of stone it's a piece of stone to you. You forget all about it. But if somebody says, "It's diamond." "Oh yeah!?" Immediately you become concerned about this piece of stone. Then, again, the money is playing upon you.

*Within the absolute freedom of Its formless existence Knowledge is consciously apprehending the limitations of all forms of human knowledge . . .*

So you needn't touch any group of people or any individual. You destroy the fiction on which they stand. A group of people stand on some sort of fiction. If you don't want that group to exist as a group of any power or influence, you destroy their fiction. But if you destroy the fiction not all the people in the whole world come to know of it immediately. But if you destroy the fiction it will be known in its right time. More and more people come to know about the fiction and the fiction gets breakdown by losing its following.

Just as Sandy Barton is living in a second-- She is trying to maintain Olompali in Mill Valley. But if Olompali couldn't exist with all its power and forces, how Mill Valley can exist? But she is in contradiction about the success of such an existence in human form.

All forms are forms of God's own imagination and all fictions are God's own imagination, and He creates and destroys the fictions. The humanity is there to change himself, or itself, according to change. God creates all the fictions.

As the fictions are broken down, they become more and more comprehensive. Still they maintain a fictitious character of their existence: an idea around which all these energy level human forms organize themselves. And the fiction ceases to be a fiction and becomes truth by progressive elimination of its negative. It becomes absolute positive as a nucleus of human existence. But this takes time.

*. . . consciously apprehending the limitations of all forms of human knowledge infinitely exceeding them all at once effectuating their mutual harmony by [the] inevitable synthesis of the individual contradictions of their imperfect existences in the limitations of individual formations.*

Now physics is a limited existence of knowledge. Now it gets into the inertia of its own sphere and creates a limitation called agnosticism. Nobody can know beyond that because it never knows; so you judge others. Physics judges other forms of knowledge by its own limitation. How can you limit the possibility of evolution in other forms by your own limitation of knowledge? Can you claim that your knowledge should be the limit of all

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human possibilities? No. There begins ego. We can fight on all planes, but we can hardly fight on the plane of truth, or hardly fight on the plane of knowledge.

Knowledge: So this is the paragraph from knowledge. Let's praise knowledge. I can kill him too. Why do I have to maintain that as an ego? Otherwise, there is really nothing.

It apprehends physics, mathematics, psychology, zoology, sacralogy, sociology, politics, economics – and all forms of knowledge – it apprehends them and exceeds them. And if others come he apprehends them all at once and exceeds them; and, thus, He makes other forms of knowledge to exceed themselves and become one with him. He is supreme knowledge of blissful existence called **Saṅgīdānanda**.

It takes place in the highest consciousness to which people come and subscribe in waves, not all at once, but after subscription they begin to go through their detours. They separate themselves from the nucleus and come back to it because there is nowhere to go. It attracts all forms of knowledge like a magnet. So if more than one form is magnetized, it's a sort of magnetism. It's a pull of knowledge not of anything else.

You have got much better forms than this form through which I am talking. You have got much better forms. You look much more beautiful according to convention of beauty. Even in the eyes of the form through which I'm talking, you are much better. But what is so attractive in this form? It's knowledge. So this is magnetism. And as you come near, you become magnetized and reveal the same knowledge as here.

And the next: *Beginning with the subtlest forms of spiritual and supra physical experience . . .* Knowledge is always experience never argued. When you argue knowledge, it's not knowledge, it's sheer ignorance fighting with each other because they must both be destroyed or evolve.

*. . . supra physical experience It is moving through all forms of knowledge including the grossest forms of material pragmatism . . .* Now the Americans are very pragmatic. They understand the necessity of their physical existence, and it also provides them with the pragmatism of physical existence as affluence. . . . *pragmatism embracing both avidyā and vidyā*, that is, *ignorance and knowledge* . . . It never discards ignorance because ignorance is the basis of the fiction on which the knowledge is built.

*. . . in the universal and unanimous synthesis of Matter and Spirit in the vast comprehensiveness of Its higher order of existence.* So, in what we evolve, in what we ascend, and in what we become high – in knowledge. And this knowledge before it is materialized, it becomes a feeling; it becomes materialized in the feelings in the forms of the great hippies – no matter what they do. They are the best forms of evolution, and in their knowledge, in their feeling, matter and spirit come together.

But it cannot be achieved all at once. When the matter and spirit come together in a hippy form, he freaks out a little too. It feels like an acid trip, and from there, it feels, sometimes, like Methedrine running into endless chains of thought, and they appear as synthetic thoughts not contradicting each other. But they can't hold it, it escapes from their form, and when it escapes they freak out again on the other end of **omkara**: the two ends of the sound.

Ask everybody – they are feeling the same thing. And they want to forget this feeling by their attachment into smaller things, and they play with various things just to escape this feeling; that's also good.

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Now *KNOWLEDGE* becomes *LIGHT*. *Luminous quanta of divine intelligence . . .* Who are the luminous quanta of divine intelligence – hippies. And who are the most luminous – those who understand best. And it doesn't require a physical communication to 2.5 billion people, or to a few millions of hippies in America and in Europe and Australia. No.

It must be told to as many as possible who has time, ability, because if you have not the ability you needn't suffer it – because if a few understands everybody will feel it through a supra physical method of communication – because what I feel I am talking to you. My knowledge is the knowledge of my own feeling, not what I have been taught by a dying consciousness and its various forms of knowledge which is utilitarian only to the lordship of profit which maintains war, and war industries, and create garbage, first in human consciousness, then in the material life of human existence. We have something to do in that world too.

*Luminous quanta of divine intelligence thrilling out in infinite vibrations of accordance . . .* because they all learn the same knowledge of feeling or they feel the same feeling of knowledge. . . . *breaking joyously . . .* breaking means consciously giving themselves to the same activity of consciousness. . . . *breaking joyously into the rhythm of greater and higher waves of illumination . . .* They become more and more illumined and become higher and higher in existence. . . . *illumination intensifying towards the growing light of a self-existent Knowledge . . .* Why self-existent knowledge? Knowledge can exist. What I am talking to you it existed – where – within you and outside you and also within you.

This knowledge within you is maintained as a seed which has never become a tree or come to fruition. This is always there. It's covered up by an accretion of a mixture of so-called falsehood and truth, and it's the becoming of that truth which maintains its purity in every heart. But when it apprehends the purity – the pure nucleus of the seed in every heart has a pure form and a pure becomings – the accretion and its form begins to freak out because it can hardly hold himself or find any value of its own existence through its own nucleus.

So . . . *self-existent Knowledge spontaneously awaking to Itself as the SUN OF TRUTH . . .* Why sun of truth – because sun has warmth. You need not learn what sun is or how many explosions are going on there and how many megatons. Your measures and weights are too insignificant for existence. You want to gauge the depth of existence by your milligrams and centimeters, do you? You know how to divide; you don't know how to put together, that freaks you out.

What the humanity of the present day is trying to do, they can hardly see the integrality of the whole. They tear out a part from the whole and think this is the whole and then analyze it and put them together and try to make up a formula out of it and say, "Hmm, now I seem to know it." They're not sure – after all this analytical movement. How do I know it? Because I followed the Americans closely at heels and exceeded them. I know where they're stopping. They can't stop.

*[SUN OF] TRUTH receiving the world from the murky depth of an obscure physical bondage . . .* Your physicality is obscure; it's all dark and desire. The desire maintains a little light flickering – always prepared to go out of existence – where the desire is only. . . . *physical bondage into the enlightened height of spiritual freedom by*

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*the transforming radiation of ITS glorious jyoti.* It always happens whether it's glorious or inglorious, it doesn't matter.

When Einstein came out with his quantum theory and told you that you can destroy yourself by atomic explosion and freaked out by giving you the knowledge – and when you tried to put that knowledge tried to apply that knowledge into matter – he said, “Don't do that!” He freaked out. All he did he played violin in the midnight in his nightshirt and didn't feel what he was doing. Just as Newton was boiling his watch and holding his egg – he's still doing that don't worry. He's boiling the watch and holding the egg and never sees the passage of time, all he sees, an egg not yet hatched. He's so phenomenal in his physical sensations that he could not exceed it. Einstein tried to dabble and found space and time are one. If they are one, why not death and life are one? No. Space can exist without time, time can exist without space. I'll explain that some other day for the physicists.

The best thing is this: you find out whom the men are worshipping if you kill them. Don't worry. Why you should worry – because you should not worry – because those who are worshipped could not help humanity from apprehension. Rather they advise you to become existentialist and enmeshed and suffer all the torture and become completely materialized, and even deny sensation, become only a machine and a robot of ignorance.

Had they not been so, well look, Jean Paul Sartre, he's so publicized – kill him. He has written so many books, volumes – kill him. Vivekananda, whom you have been worshipping – kill him; Ramakrishna – kill him; Jesus- kill him; Moses – kill him; you know, kill them, don't touch anybody; that's the fiction on which the humanity is standing today. There are so many fictions; they're all deltas aren't they? But save them afterwards, but free them first. And they'll have no fiction around which they can, well; their mind will have nothing to hold it. **dharmaksetre** ~ dharma means which holds your-- **dharate maharā iti dharma**. What holds your mind is dharma. If war holds your mind is dharma. To fight is your religion because in fight some of you come together on this side some of you go there on the other side; it's a kind of unity. And when you fight, you confront each other; that's a kind of unity. Otherwise you don't care what is happening to your neighbor do you? So it puts you together, the combatants on both sides, to a single activity of killing each other; that's a religion too. So what holds your mind for the time being is called dharma. So destroy the dharma. Complete destruction of religion: Christianity, Judaism, Hinduism, Buddhism because they never produced any effect.

After killing them, you draw the attention of humanity to you, and when they come to you, you begin to give them knowledge. And tell the truth about Moses, Jesus and others, and the truth about them is really great; that's I am telling you as my inner circle. But when I kill them, you know that there is none to save them. I'll kill them just the same, not you Ron.

You want to say you won't be able to save either Jesus, but Mary, well, I'm a Catholic I won't touch her. I love her like anything. I adore her as a mother and also a sweetheart. And if, being a Catholic, you freak out if I think she's a sweetheart, I'll kill you not her. I love girls, Chitra, don't you?

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Now when this Einstein came to know of this quantum theory, he wrote about quantum; it was a theory. What is a theory? Which has not been materialized is called a theory. When it becomes a law? After materialization. So, we shall not produce any theory to the world. We shall produce laws. After materialization, we'll draw the attention of the whole humanity: Look at the "laws;" no theory. Either accept it or cease to exist, not as the cost of your sanity anymore, but at the cost of your existence. And the time will be given – 75. Will that be the right time? No contradiction.

The trouble of the whole world is contradiction, and contradictions are created by egos. The animals have got the same nature. You go to jungle, forests – all foxes, all cows, all buffaloes, they live happily and breed happily and enjoy happily. They have no law courts, no politicians, no doctors, no health food, and no balanced diet. If balanced diet is foolishness, then health food is equal stupidity. Don't you understand?

Neither balanced diet nor health food is really true. For mental being food is knowledge. And when you cease to be a mental being and become a physical being, no matter what kind of food you take, it won't work. Show me that health food has worked. Didn't those who ate health food die or suffer from diseases or met with accidents? They did, isn't it? So health food cannot save you from either disease or destruction. But a reconstruction and reorganization of your ideas can save you even in lack of food and drinks.

So Einstein was impressed by certain knowledge, and he scattered the knowledge among those people who aspired for the knowledge. So the aspirants will know the knowledge and neither the politicians nor the merchants – so all those who aspire and get into this knowledge will rule the politicians and the merchants, and everybody – because their rule will not be oppressive. Power hardly becomes oppressive. It's incapacity which wants to maintain its ego by oppressing others. "Look, I'm power." Power never becomes oppressive. Power is always a service, and knowledge is power. Ignorance is incapacity. It always oppresses others to show its power – like Indians.

Now *LIGHT* becomes *POWER*. *The Power of infinite knowledge is evolved by the unique method of live expressions accelerating into infinite co-ordinations . . .*

Everybody knows everything because everything, all knowledge, all forms of knowledge are all knowledge if you divide knowledge, if you prefer to, then they're all your feelings. But when you learn something without a feeling, you don't learn anything; you only learn to emit sound without a feeling. You emit sounds to hide your feeling, rather, than to express it, and suffer and die of your own dumbness to express yourself. You don't know how to get, well, get an ejaculation of your feeling.

Why they're accelerating because you are put in a Methedrine trip. Always they run into co-ordinations because this activity of will is an activity of an infinite will. Will takes possession of all forms and reveals the will of the knowledge to exist. It takes possession of one individual form, and he becomes the seer of the activity of other forms getting into this knowledge through co-ordinations of already what they know. Their mind doesn't run in refraction and crisscross, contradicting its own knowledge. They synthesize their own knowledge in every human form.

I'm not getting in the technicalities but that is meant for the professors, and they'll be taken down immediately, or taped, and they will understand. But you feel the truth of my statement, don't you?

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*... co-ordinations of illimitable forms and forces of human experience ...* Each human being is a force of his own experience. They run into illimitable co-ordinations. They begin to love each other as their own existence.

*... growing into the intended synthesis of subjective illumination ...* So you must be illumined not me. Now let us part and become many so the individual knowledge becomes many knowledges by taking possession of many individuals. And this possession of knowledge is a possession of happiness and bliss in all forms. If we want anything in the United States of America today, we need only happiness. We have got everything, haven't we?

*So ... of the divine will of self revelation ...* So every human form gets into the desire to reveal himself as divine, and divinity has no ego because divinity always thinks that there is a superior and junior. The junior immediately begins to love and understand its senior, and the senior immediately becomes a service and stabilizes the junior and consoles him: "There is nothing." And it flows from top to bottom; it cannot go from bottom to up. From bottom to up it goes as reverence, from top to bottom, it goes as service, selfless service.

So the higher you become the more selfless you become, but selflessness is not sacrifice – it's stupidity – it never succeeded. Nobody wants to sacrifice you, sacrifice anything. All you need is a good food, love and understanding. And what is good food? Well, it depends. For me good food is everything. What I eat? I love to eat everything. Change is my good food, no matter what you give me; sometimes starvation is a good food for me and so is for everybody. If you understand that your body will refuse food. Since you do not know anything about sex and food your head and heart becomes enslaved to the desire of food and sex, and they forget their consciousness. Food and sex is not privative, but to become oppressive for its necessity, it's called ignorance.

*... self revelation by progressive transformation of the fevers of a deliriously hilarious existence ...* Isn't it deliriously hilarious? Whoopee! Get drunk; close your eyes and say, "Whoopee." Why – because you have lost yourself.

*... groaning under the darkness of mounting pressures of mechanical wants and necessities . . .* All your wants are mechanical. Ask Sarada's mother, she knows, all her necessities are mechanical, and her [Padma's] ex-husband, Howard, another Howie, mechanical necessities; Scientologists. But he's a groovy man.

*... of the seeming victory of an analytical form of material knowledge ...* All your material knowledge is analytical: carbon, hydrogen, oxygen. You can't see anything as a whole. I became a chemist. I saw that life is mostly carbon – a long chain of carbon compounds – nothing more desensitizing than that. [Break in tape.] . . . what a creation! So I started worshipping ants, then the sun. It takes great ability of dynamism of movement. I can't say anything. I have my temporal limitations. Why should I tell you everything? You proceed, when you have ended, then I will add something to it.

*... analytical form of material knowledge into the thrills of awakening in the dawn of a beautifully harmonious world of fulfilment and freedom ...* Don't think apprehension is lost. Out of this apprehension you'll have thrills of joy by knowing the truth of self-organization in multiforms of human existence; so many forms of the same nature.

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Every form has its own nature, but man seemed to have no nature, it's refractory. Today I'm your friend. If you don't give me hash tomorrow, I'll just, I'll have no business with you.

. . . *evolving out of an apparent defeat of the synthetic knowledge of LOVE AND MANLINESS*. Love is not weak, it's more powerful than all the I.C.B.M.s put together – love, yah – it gives you knowledge how to fight I.C.B.M.s with nuclear warheads – no – because it produces an ability to stall them as they are. I won't say more.

Now *POWER* ~ and the power becomes *EXISTENCE* ~ this you must understand. *The world has dawned in the light of its own existence as an infinite consciousness . . .*

Where lies the world? Where lies the world? In your imagination; it's nowhere else. Can you find the world, except in human imagination, or except in his sensation? But his sensation is only concerned to his own physical existence and its immediate environment, but he forgets that the most immediate environment, and pervasive, is space and nothingness.

Instead of trying to understand what Einstein wrote in his contradictory impression of space and time, theory of relativity, and his quantum theory, you can understand what he felt because he has the same form as you have. And you can attain the same feeling as he did, and you can understand what he felt. And if you write what you are feeling he gives you the clue, if you know how to think, and then one word: what is E is equal to MC square. It's a concoction brewed since Galileo.

So he's one of the many coming to a particular form of expression of knowledge in words, but these words he never borrowed from anybody he felt as such. So knowledge is an act of feeling. But when knowledge is told, it ceases to be a feeling, it becomes esoteric: "You don't know I'll teach you, but I don't know myself. I'm a tape recorder. I committed the book to memory. I'm trying to tell you that I know more than you do, and I'm better than you." That's the world of knowledge today: Hearsay.

Hearsay is no knowledge. Information is energy but no knowledge. Information is only energy, it's no knowledge. The newspapers are maintaining this energy level of human existence by informing you of all the cocks and bull stories which never really matters.

Had there been one suicide, you will have so much writing. Had there been one evolution of consciousness in an individual form, they cover it up as best as they can. Sheila invited twenty journalists. "You must see the activity of knowledge in the material world!" And she spent some twenty/thirty dollars in her ecstasy to reveal her father. I love her, anything. She knows best. Knowledge, everybody loves knowledge.

And everybody agreed: Nobody turned up, and Sheila got depressed. I said, "Don't become depressed, Sheila. They have acted much more than they would otherwise do. They all got into communication with each other and decided not to come; otherwise, one would show up – at least Donovan."

It means they got into communication. And when you know something new, you can hardly close your lips, you go on talking about something. These newspaper men, Sheila, just try to understand how consciousness and knowledge acts through all forms. These newspaper men, you can understand, they are the biggest gossip. They can make mountain of a molehill and interpret anything according to their convenience, or their limitations, or their will, or desire, or according to the "lord." Who is the "lord"? He has

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got a certain affiliation for a particular type of politics, and he translates everything according to that.

So when they did not come, you can understand they are in apprehension. What they apprehend – because if they listen they must come out with the truth in papers. So Jeremy also wanted to hide me out. He became so satisfied when we had an interview with him, and he promised that he would produce the television in seven days. But his seven days never arrived, six months now. So he comes and says, “I am I. I am I.” You are dying. You understand?

Now Siva Kalpa must become operative in the life. Now ~ *the world has dawned* ~ everybody is becoming conscious of a cosmic existence, and a cosmic necessity, not their individual existence out of the cosmic necessity. Because the cosmos can only exist in human consciousness and can materialize in their sensations; otherwise, there is no cosmos.

Have you touched any star? When you think it is billion of light years away, or some million light years away, millions of light years away, it’s a feeling, isn’t it? And it’s sensitized in your vision as a twinkling star. It materializes itself, but it’s nothing but the projection of your cerebrum. You can only understand what you create – beyond that you have no understanding of the feeling of such creations. So you must identify and feel with me what a star is. “Twinkle, twinkle little star how I wonder what you are.” You needn’t wonder anymore.

*... realizing itself in the individual being of its infinitesimal forms, forces and movements ...*

What is the infinitesimal form? The atoms, they are making this cosmos, atoms. I need a physicist now. It’s the atoms which are holding all these forms in your sensations, and your form is also made of atoms; so in your form and in the forms of atoms.

*... by the liberation ... How? ... of human perfection in the ecstasy of self expression ...*

What is the ecstasy of self expression – the self expression of a cosmic conception revealing its truth and meaning and how it holds itself in such form. It reveals itself to you, no matter whether you can reveal itself to others or not, it reveals itself to you. So you become one with yourself, cosmic self, there is a supra cosmic self too.

*... in the boundless form of its Knowledge and Power revealing the TRANSCENDENT – which exceeds cosmos is transcendent – in ITS supra cosmic conception ...* because for the cognition of a cosmic existence you have to think what was before the cosmos.

*... of a static evolution of Consciousness cognizing Itself ...* Static evolution of consciousness: You provide an image and feeling. The cosmos is evolving in you. You are only an instrument for the cosmos to cognize itself through you. And when you forget the cosmos and become interested in smaller gadgets and smaller miracles, like Sai Baba making jewels out of nothingness, you become perturbed by such activities. But out of nothingness this cosmos has been made!

*... cognizing Itself as the Existence of Conscious Blissfulness ...* It’s a blissful existence, that, you have to understand. *... translating Itself into the substance, force and form of a cosmic manifestation objectivised by a terrestrial consciousness of a mental, vital and physical form ...* This cosmic consciousness stabilizes and materializes itself through mental, vital and physical forms.

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*... involving the self into the relativity of phenomenal existence of cosmic multiplicity ...*  
How cosmos is multiplied? It's me it's in you it's in you it's in you it's in you. Before you understand that it exists also in a speck of dust and an atom of hydrogen, you must understand that it also exists in you. And you multiply the cosmos. The cosmos is truly one – it remains multiplied in you in me and all human forms – whole cosmos in His imagination. And if they can find themselves in cosmic conception, then they will become one in that conception. When they separate out, they become many, and cosmos becomes many. But everybody does not remember the vast expanse and organization of cosmic existence in his form by preoccupation in smaller desires.

*... by exclusive concentration on formal and material limitations by negation of the very essence of existence – that is cosmic consciousness – until the critical departure from TRUTH ...*  
... because as you fall from the cosmic consciousness you become egoistic and selfish, and all your knowledge is nothing but the knowledge of a desire soul trying to hide cosmos for its own individual satisfactions.

*... departure from TRUTH touches off the recoil of a spontaneous reawakening ...*  
And this reawakening – nobody would listen to me unless the humanity would have been in apprehension. When the apprehension is gone everybody becomes complacent and thinks, “Okay, we are okay now, we can fuck and eat and sleep, nothing is necessary.” They forget the necessity of their service to the rest of humanity.

*... reawakening in the divine light of Saççidānanda. Saççidānanda:* existence, consciousness and bliss. When this bliss takes possession of certain human forms, they work as servants of the whole world, no matter what they have to do. They get rid of rights and wrongs. They act, tirelessly, only for the sake of their own joy of creation, and they re-create the world. The creation was a materialization of consciousness in cosmic existence sensitizing them; that was the first creation.

“God said, ‘Let there be light,’ and there was light, and then He created heaven and earth and separated heaven from the earth after the firmament.” Now the same firmament is going on in all individual hearts separating darkness of desire from the light of knowledge.

The desire of human form is the nature of human form; that's not a sin. To swindle humanity, out of his desire for some egoistic satisfaction, brings ignorance and plunges the world in the condition out of which we have started emerging for the last three years.

Now existence is life, but life led like animals just to breed other animals is not a life; it's multiplication through darkness of desire. But yoga is a luminous self-existence in the world of sensations, fully conscious; then it becomes yoga. This yogi brings the humanity into oneness beyond the limitations of their respective religions. Politics is a kind of religion, it unites men. Re-ligion, that is, re-unite: reunite! We forgot our unity and started fighting with each other. Since the last three years we are becoming united – united on the basis of love and understanding. We do not become jealous of others' happiness. We become happy of others' happiness. One can only become happy through love and knowledge and manliness, not freaking out.

And they take the responsibility of certain activity for the sake of the world. And they enjoy their own activity, and they don't deprive themselves which is known as

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sacrifice. Sacrifice never helps anybody, it gives you an ego “that I can sacrifice,” my mother is a great example for that.

*YOGA ~ The Truth of Tapas. Tapas, is the creative omnipotence of yoga is revealed by the individual ascension of Prakṛti, the Nature of consciousness Çaitanya, the conscious being . . . There’s a conscious being, and there is a nature of conscious being. We become unconscious and serve the nature of unconscious becomings.*

Through this nature of conscious being, it ascends. The Nature of conscious being ascends through a human consciousness, through an individual form . . . *by [the] instrumentality of ātma śakti, the self power of human force . . .*

Now if the Americans go to the moon the whole world rejoices, and, even, the Russians. “We are so glad that man has placed his feet on the moon’s lunar surface,” but they cry internally, “Ugh, Americans, it’s too acute.” But it doesn’t matter; Gagarin is the first space man. They tried to reconcile the mass. But nobody is being deceived by these space successes; it’s not a success – it’s a grand failure. Chitraratha, the king of Gandarvas, pointed that out.

*. . . the self power of human force into the jyoti, that is luminosity, of absolute existence of consciousness [Çaitanya] manifesting the power of Çit, Çit means will. It is explained: the will of Her being in Puruṣa . . . Puruṣa is the will, and Prakṛti becomes conscious – is she. She acts according to the will of the self-conscious existence of a vision, which gives birth to all creations, it’s a vision only. . . . will of Her being in Puruṣa enjoying the līla of mahāmilana . . . Līla means the game. To the Creator the whole creation is a game. He realizes himself in His creation just as an individual realizes himself in his ability to do something. Līla of mahāmilana of a great unity, but for a great unity you must have a great disunity. . . . mahāmilana with His willing Prakṛti – that is willing nature of consciousness – diverging out and converging in into infinite harmony of the multiple existence of the same power of nature . . . The conscious nature creates, but it becomes unconscious after its creations by getting entangled by the love of its own creation. Then it becomes unconscious and gets into the inertia of attachment; that’s called attachment.*

*Converging in.* Why? Because all natures seem to arise from me because I am the seer of all nature in movement, and *diverging out* I illuminate myself, and I see the same nature in so many forms of ignorance; the nature of consciousness in so many forms of ignorance by luminating itself to the limitation of time and space.

You are from Rhode Island, you are a cock, the Rhode Island Red, and I am Leghorn. You cannot lay eggs, if you do, you don’t sit on it; it never hatches. So you’ve got only space and a particular time. But if you can comprehend or imagine integrality of time and space, then you are not that Rhode Island, you belong to everywhere. You don’t limit yourself in time and space.

So it converges in and diverges out. When you become the pivot of all you see, you converge in, and you think all this nature as my creations because I can cognize them, then you cease to be yourself and become many, and you see their refractions.

*. . . of the same power of nature . . . it’s the same power of consciousness, though it seems as unconscious it’s phenomenal unconsciousness, not true . . . in the phenomenal expression of ŚANKARA, . . . What is phenomenal? Audio-visual: To your audio-visual*

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consciousness of sensation. So what is phenomenal is audio-visual which appears to a sensory world of imagination by materialization.

ŚANKARA, . . . What is Śankara? Śankara is nothing but the lord of synthesis. Which is the lord? Nature, knowledge, knowledge is the lord. You can synthesize through knowledge. Without knowledge you have neither to synthesize nor to disintegrate, or contradict, nothing is there.

. . . *ecstatically dancing the rhythm of pralaya* . . . **pralaya** means to become one with what existed. **Pra** means pre; **laya** means destruction; destroying into the ancient existence – that is **pralaya**.

So we don't want any more industries, smog, earth digging. We want nature. Then the other questions may crop up. "How do you go to India in twenty-four hours?" Why should you go to India in twenty-four hours? There is no necessity to go there. But if you have a great urge to see somebody from India who came to you an eon ago, or two years ago, if you want to see him, you can walk to India or go on horseback, go in a sailing ship, rowing boat; there are so many ways.

"No. I want to go there in eighteen hours." That didn't help you did it? We don't want it. But your life is short, but we have something to do. Now gadgets do everything, and the time hangs heavy on us. We don't know what to do with time.

Everybody has not gone. It's the Americans with hundreds of thousands of dollars who are moving around throughout whole world. What about Udit? He has never gone anywhere. What about him? And I wouldn't have gone anywhere unless you brought me here with your thousands of dollars. So you don't miss anything, all you miss is knowledge. All you miss is knowledge – not any place. With knowledge, a rat's hole is . . .

**suramandiratarumūlanivāsaḥ**

**śayyā bhūtaḥ ajinaṃ vāsaḥ** [Śaṅkarācārya, *Bhaja Govindam*, v. 18]

If you live in a palace or in a shanty, if you have knowledge you will find that both places are equal; no difference practically. If you have no knowledge, you'll become tired in a palace and can seek Morning Star Ranch and get into all contradictions of existence. But when Morning Star Ranch and White House will become equal to you, you are really living in knowledge.

So **pralaya**, **pralaya** is that knowledge . . . *in the evolutionary publications of ŚIVA KALPA within the absolute silence beyond the conceptual opposites of existence and non-existence of Ćirañjīva*.

You think that I exist, therefore you know it, that if I didn't exist. . . NO. Everybody will become like me, why? That's sure. But you cannot achieve that overnight, because if everybody achieves the same condition as I have overnight nobody will do anything, we shall have nothing to do. If we really want to do anything we shall have to create ignorance again.

Yah.

So **Ćirañjīva** is the eternal part of Soul, it's called **Ćirañjīva**, and this part is not less than the whole. The whole and the part here is all the same because, look here, if the cosmic existence, the cosmic consciousness is the whole then I can receive cosmic consciousness through all forms, can't I? Then every part becomes the whole.

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Now *PERFECTION* ~ Awakened by Śiva Śakti from absorption in the constructions of aparā prakṛti . . . And what is Śiva Śakti? The power of Śiva is called Śakti's power. What is Śiva? Śiva: the basis of that power.

Awakened by Śiva Śakti . . . Śakti's power, awakened by the power of goodness, Śiva is good, Mangala . . . Śiva Śakti from absorption into the constructions of aparā prakṛti . . . that's other nature, not the nature of Śiva's own form, but the nature of other forms. Who are the other forms? Animals, trees, vegetations, and we get into the constructions of other nature by looking at them and thinking that is true – even for us. We have the same nature as the animals have; that is other nature, aparā prakṛti.

. . . into the native omniscience of paramam padam, . . . paramam padam means supreme status of consciousness. Native omniscience: because the supreme status of consciousness in possession of all forms of knowledge, omniscience.

. . . supreme status of [absolute] knowledge and power, . . . because knowledge is power therefore . . . power, Bhagavāna Sankara . . . Bhagavāna means who possesses the ability to create is called Bhagavāna. Sankara: the knowledge of synthesis. He can take possession of any human form, and whoever gets into the possession of this form, becomes a Gnostic, and omnipotent.

. . . is blissfully witnessing the beauty of His Prakṛti, . . . prakṛti, here is conscious nature . . . manifesting the power of upholding the creation . . . What is the creation? Cosmic existence: space is a creation; time is a creation; mind is a creation; intelligence is a creation – they're all creatures. They're not creators. Mind itself is a creature. Intelligence itself is a creature.

indriyāṇi parāṅyāhur

indriyebhyaḥ param manah

manasas tu parā buddhir

yo buddheḥ paratas tu saḥ [Bhagavad Gītā, III. 42]

Life is more important than organs, and intellect is more important than life. And what is more important than intellect, worship that. Without “that” there could not have been any intellect;

evaṁ buddheḥ param buddhvā [Bhagavad Gītā, III. 43]

and thus understanding the ultimate thing to understand.

jahi śatruṁ mahābāho

kāmarūpaṁ durāsadam [Bhagavad Gītā, III. 43]

Oh the great men overcome your enemies of desire which covers up the true knowledge of existence. The desire of your intellect, mind and life, exceed them; they create desire.

. . . manifesting the power of upholding [the] creation of phenomenal existence by infinite divisions of [His] indivisible vīrya that is spirit . . . The spirit to cognize the cosmos.

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So your life, mind and body are in contradiction with each other; thus you get out of existence and age. And how long it happens, this contradiction? Till there is synthesis of life, mind and body. The god is roused in a synthesis of life, mind and body . . . *in perfect accord with thought, speech and action* . . . And how you know it? Because his thought, speech and action are also synthesized; he never contradicts himself. What he thinks he speaks. He can express in speech, and what he speaks he does that.

. . . *action liberating the world from inertia of its formation* . . . The world is formed of some inertia of thoughts. *Liberating . . . inertia of [its] formation by the subjective transformation of His cosmic multiplicity* . . . I have to change others not me. Though I tell you, "Change yourself not others." But you must get into the power of changing others and know how to do it.

So how I am doing it, I'm telling you. I change my cosmic multiplicity in others by changing myself. I draw your attention to my continuous changes and evolution. I involve myself and begin from there and evolve as if I'm pumping the consciousness into the forms.

By . . . *His individual expression of paramaṁ padam, the supreme status of Mental Being* . . .

What should be a full mental being would be, you can see, in this sensitized form. How this form has been sensitized: By a self-conscious will in the multiple existence of this form. In all multiple existences there's a self-conscious will to materialize consciousness, thus, this form is held; otherwise, it has no remedy from being liquidated from formation; it says that.

. . . *Mental Being in cognizable form and force of Śankara*, . . . force of Śankara. Why force of Śankara? It's always a synthesized existence no matter whatever contradiction you bring I'll immediately synthesize it, reconcile it. The most irreconcilable contradictions, I'll immediately reconcile, and you can't disagree with it except disagreeing with the entire past you have created for yourselves, and you will lose your brain, and then you will lose your body.

. . . *evolving the Self in all His forms by the supra mental power of Yoga*. It's a matter of feeling that something is acting through your form and evolving your consciousness and placing in your hands the power to become infinitely blissful.

What others will say hold you back. But you didn't care for what others will say. You have kicked Moses, you have kicked Jesus and Zoroaster and everybody. All sense of values of the past the hippies, why hippies? All the rest of the Americans, all of them, they have kicked to the four winds of non-existence and have been sitting pretty, even five years ago, unconcerned, completely involved in competing the Russians. So I had to create a Mao-Tse-tung to put a wedge somewhere and make you conscious about what can be done in the life of political ignorance.

Who says to have a thousand times better civilization we shall have to shed, cut each other's throat for thousand years to come and do nothing but manufacture guns and bombs? That's Mao Tse-tung. It will appeal to nobody with a head, neither with a body; it will appeal to only mice.

But it had to become very powerful in the mind of the Americans, American government and Russian government. These two governments have to understand that Mao Tse-tung is a danger; he's speaking some sort of truth, breaking down the falsehood, somehow or other. But as he breaks down the falsehood, he creates another falsehood: a thousand years of warfare. But in that falsehood lies all the freak outs.

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The world is so powerful today that you won't be able to fight for another thousand years. If you fight with your full strength for twenty-four hours, there shall be no fight for another thousand and thousand of years because there shall be nobody to fight. And after this stockpile, of radioactive materials, you don't know how to get rid of them so you are trying to go to moon. You are fools. You have no idea.

Something-- You say all your conscious activities are prompted or held by subconscious mind, and all your subconscious mind is held by an infinite unfathomable unconscious. So everything is born of that unconscious. Unconscious is the real super conscious Creator of your subconscious and waking consciousness.

Without unconscious there could not be any subconscious. Unconscious is **Brahma**.

Subconscious is life and mind. And what is conscious? It's the sensations of your cock – for which the world exists – and it has no other meaning. Excuse me. And what is a cock? Your desires: even presidency, premiership, Indira Gandhi. Well, I won't use any vulgar words, but she has a big opposite, and all she does is only for that. You understand? That won't last. Everybody will think you are doing it. Get the glory. I am doing everything.

tasmāt tvam uttiṣṭha yaśo labhasva

jītvā śatrūn bhuñkṣva rājyaṁ samṛddham

mayāivāite nihatāḥ pūrvam eva

nimittamātraṁ bhava savyasācin [*Bhagavad Gītā*, XI. 33]

The old world and the old power I have destroyed. You become causality, and an instrument, and get all the glory of such destructions of stupid power. Don't you want to become the friend of a king? You can. Either become a king or make me a king and become a friend. What you have to do? You have to write another letter to President Nixon which I am drafting and sending you on Monday, typed and everything. Just sign it and send it. All you need is six cents. Don't put stamp; it will go at the same time.

But I tell you, honestly, after eighteen months I will give you the kingdom if you want it. For eighteen months you will let me rule, and after that, whoever wants to become the king I'll give it to him. But I can assure you from now nobody . . . well, you'll have to throw dice because nobody will want to become a king. Everybody will want to become a hippie with me again. But after eighteen months, I'll definitely give up the throne. All I love in my life is shit. Believe me.

*EVOLUTION* ~ then after ~ *PERFECTION*. Because if the whole world becomes perfect do you mean to say that the whole 2.5 billion will become perfect and divine all at once? No. Then there is no movement. As if you have been dreaming for a long time, you have awakened, no activity, nothing of this sort, and then you will think, "Well let us dream again." Come easy go easy – so earn it. Come easy go easy – so have to earn it. You are all freaked out – so earn it. So it evolves. How it evolves? Well, a section of humanity begins to think alike, and one exceeds them. What made them think? The circumstances and they all think how to get rid of it; everybody tries, but mostly gives up, finding there is really no way out. And they vaguely feel that everybody's powerless, but they refuse to think anymore. But what they have done already makes somebody proceed in the thought, instead,

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because he decides, that “I will think to the end of my life,” because he’s not immortal as yet. If I don’t know what, die I must, either today or after fifty years, so let me die of thinking. But if I die before finding out the solution, doesn’t matter, I’ll be relieved of such an existence. It’s much better than starvation with children. Who created that, definitely Indira Gandhi and her father, but instead of finding fault with them, I can find with fault, myself. If they could do that to me, why can I not do that to them? Thus you don’t stop, you come to the end.

So who comes to the end, gets into the vision of consciousness, and understands everything as a divine creation. To become possessed by that knowledge of divine creation, he becomes the Creator. Creator materialized Creator, because the Creator is not the materialization, but which remains beyond matter, whether in human form or in any other blasted form.

He’s the Creator, but matter is the basis of His creation. So before creation It creates matter. But It cannot create matter as a lump. It creates matter as a cosmic imagination and sensitizes it by sensitizing the bodies of individual man; and multiplies him through a process in which they become more sensitized than their being, and they begin to feel just the other way around. They begin to look through the wrong end of a telescope and thinks: “How infinite the whole world is;” it’s true. So who understands that, he becomes the arrowhead, and who marches with him becomes the vanguard of this new evolution.

*EVOLUTION ~ Within the delirious experience of the intensifying apprehension of the age running headlong for its inevitable cataclysm, . . .* If you don’t explain more than that it will react in various groups of people variously. Some will think, most everybody will think, except the illiterates that there is no redemption. Within five to thirty years, either five or thirty, everything is going to be wiped out.

Because who was knighted by the British government is James Sheen, a big scientist of material ignorance. And he said, “If six monkeys had been allowed to play with the keys of six typewriters for eternity, it is possible that one of them might have produced a Shakespeare sonnet.”

So existence of life is an accident; so its elimination is also an accident. Ignorance can only see accidents everywhere because it doesn’t know how to coordinate anything whatsoever. So evolution must have a head, just as ignorance multiplies ignorance, this head of knowledge – *jyotir lingam* – the pillar of light.

*Within . . . apprehension . . . cataclysm, the world has evolved into the most thrilling and interesting stage of its existence by the fulfilment of the highest and the noblest urge of – the Conscious Nature – Prakṛti by the successful birth of human perfection in possession of the Truth and Knowledge of practical omnipotence.*

So you surrendered yourself to the possession of a practical omnipotence and omniscience. You cannot earn it. If you surrendered yourself it will play through you and reveal itself through you. How can you get it by resistance? The resistance is created by individual desire for the moment. And your desire changes from moment to moment. If you are sexy you will want a girl, or a boy, if you are homosexual. Dr. John. Where is Dr. John? If you are Don McCoy you will yearn many girls, perhaps, then you will freak out and duck into mental hospitals. Say no?

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So your desire is not really – it changes from moment to-- When you are hungry you want food, when you are sleepy you want a bed, and when you are freaked out and nothing to do you want to take a trip to Mexico; and if epidemic breaks out and some people die, you fly back to California, San Francisco. So your desire is so changeable and your logic is so changeable that you can't communicate to your past and present, how can you communicate to others? So you must be able to communicate yourself, it says that, practical omnipotence.

*These spiritual and supra physical experiences are not merely the inspired revelations of an individual, . . . like Moses, Jesus Christ, Sankaracharya or Buddha . . . inspired revelation of an individual, incommunicable by speech and unseizable by thought [sic] . . . weren't they? Could Buddha communicate to others? No. How can he communicate? He has contradictions. If others say, "Well Buddha, you are trying to teach me. Why don't you teach your own son and wife?"*

Then he would say, "I have no son and no wife." Jesus said that too. When his mother came, his parents came, at the door of the temple and somebody told him that your parents or your mother has come, he said, "I have no mother and no father." So he cannot communicate to others.

Will you understand that you have no father and mother? If you have one, so you impose one on me too. Their life is not complete. The whole world needs families. Now can you conceive of a world, a very happy world, it's neither happy nor unhappy. All Buddhas – nobody dies: Ahana, Hari, Ciranjiva, Gomez, Chitra – all sitting.

The cosmos is nothing but an expression of will. Yes. The cosmos is nothing but an expression. All the luminosity is nothing but our self-projection. Yes. Have we got any more say in this? No. Have you? No; nor millionaires. What would you do? Nothing, no business; therefore, they never succeeded. And they became incommunicable.

You have nothing to communicate because what you will say others won't understand, but they'll respect you. Why? Because you have succeeded to withhold from what you really want. Nobody could do that. So they come and say, "You are a great man," and they will kill you, nailing you on a cross, or wait till you die. And when you die they put you in a temple and say, "We worship you, but we don't agree with you." What you said, Zoroaster? You know what you did, Zoroaster. Believe me, now he's laughing for what he did. "So many people I killed and made them suffer."

Now I'll come to an end. *These spiritual and supra physical experiences are not merely the inspired revelations of an individual, as your leaders religious leaders, unseizable by thought and incommunicable by speech but the most simple and logical conclusion of a vast accumulation of Knowledge of illimitable forms and forces of human experience . . .*

How – because they're written down as mythological personalities, historical personalities. If you accept them you become like them in your imagination, and see how they did what they did, just as you become an Indian by knowing how Indira Gandhi is doing this. You can identify yourself with her because it's easy. You can do that because you just wrinkle your nose in her name. Why do you do that? What you reject you don't sympathize with it. I sympathize with everything. Then you understand why they are doing that. If you know, then you will know the truth.

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. . . *experience spreading out in boundless space* . . . How? Oh this is astrophysics. I'll tell you; it will take hours. The boundless space: the cosmos is moving towards star Vega at a terrific speed, so, its speed is 900,000 miles per second. Ask the astrophysicist. So, where you had been an hour ago, you are millions of miles away in space from there, and each space, division of space, has its own consciousness. How can I help it? Receiving the cosmos – I can explain everything.

. . . *boundless space and time by an absolute concentration of experience of illimitable forms and forces of human knowledge* . . . and of space and time too. How? You can accumulate all their experiences by concentrating on your DNA and making it shoot out through your brain as **kula kundalini**.

Hey Sandy, you please come and ask me for heaven sake about yoga. Whenever I think of yoga, I think of you. I won't tell you. Bring Sandy and you listen. It will take three hours.

. . . *illimitable forms and forces of human knowledge of infinite space and time into an individual form of Knowledge* . . . An individual form of knowledge – every man is a form of knowledge – it's an individual form of knowledge.

. . . *of an individual force of human experience in an individual point of space* – here now – in a moment of time – here now – *working out the individual events of its collective existence by the self conscious will of evolution* . . .

I have limited myself to the present position of other forms and evolving in my individual – in rhythms. And I am communicating each step of my evolution to my other forms, and they're evolving with me.

. . . *constituting the RHYTHM OF THE ECSTATIC PERIOD of Śiva Kalpa*. Ecstatic – why – because at the change of every rhythm you get into the new feeling of consciousness; sometimes it's going high, sometimes it's going down. When it goes down, don't freak out, it will come up again. It will come up again; it will go down, because if it keeps on going up you will cease to exist. It's happening to this form too. The whole universe is going like this. How can you exceed that? If you do, you will cease to exist in this world, at least: in the world of sensation and forms. You will become only a force current, which happens, really, after death.

#### RE EVOLUTION

*The journey that never was made  
Amid hopes and perils the trail was laid  
Through adventures that never took place.*

It's all imagination isn't it?

*Mission lost in passions transient*

All passions are transient isn't it?

*Seeking pleasures always in pain*

*Desire moments fettered time thru' space*

That maintains time and space; otherwise, there wouldn't be any. So desire: You alloy yourself with desire, with a self-conscious ego of self-limitation giving space to other limitations at the same time knowing your full depth of existence beyond limitations. So the sake of multiple existences of the same conscious being.

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*Path blazed by desires in flame*

*Journey awakes to its joyous game*

Path blazed, now you see the way of your own movement – how – by desires in flame. How the desires can come to flame? They are burning down, no desire, but all burning down provides the fuel to a certain fire which gives you the supreme desire of Knowledge. So pursuance of Knowledge becomes the primary preoccupation of all other desires, and you forget, of all desires, but maintain an increasing thirst for your fulfillment in Knowledge. Journey awakes to its joyous game. This pursuing knowledge is a joyous game.

*Guided in darkness,*

Whatever you did and whatever you had as a collective existence of human experience, that was guided in darkness, now in light, because somebody is there to explain what you are doing and what you have been doing and what you shall do. The creative consciousness: We can do many things. We are not bound by future, but we cannot get out of pattern anymore because there is a compelling will to give a pattern to collective existence, harmonious existence of truth consciousness.

*now in light*

*Motion becomes its own delight*

Where you know your own way, then you move with joy. Your motion becomes the delight. You don't hold back the evolution anymore.

*The end is ever in the source inscribed*

It's apprehensive, isn't it? No. The end is ever in the source inscribed.

*Around the circle never described*

Now all this conception of the beginning of the world and right up to now, it's only a conception. The present knowledge translates the past. The past can also change. I can create a past but maintaining the images of the past intact. How? Because certain incident or certain form excited certain knowledge in you, or feeling; feeling is born of knowledge, you don't know that, or ignorance. Ignorance is nothing but a negative movement of knowledge – it's created by knowledge – it cannot exist without knowledge.

So everything is an activity of knowledge and truth. . . . *ever in the source inscribed*. You started with knowledge – you are getting back to knowledge: *inscribed*. *Around the circle never described*.

Because the circles you have described so many times, they have not been described when you see the light. They're all wrong imaginations. *Around the circle never described*.

*Time and space and Motion sublime*

Why sublime? They become pure. Sublimation is another process of making something pure. Sublime:

*Rhythm of Stillness signs the hymn*

**akṣaraṁ brahma paramaṁ** [*Bhagavad Gītā*, VIII. 3]

Then you think that what we have been doing we have thought before, then it comes down to the physical activity. Without thinking you cannot do, but you have

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become such that after doing something you begin to think, 'what I have done;' wrong way of looking at things.

Rhythm of Stillness sees this. What is stillness? What I will do, I'm thinking, that is called meditation; and then you will do that. You are not in a hurry. Rather you will wait for another year than doing it now, even if you could. You are seeing that, well, everything in movement is in harmony with the changes around you. Otherwise you will build a Hearst Castle and surrender it to the government.

*All is yet an intense Reality*

*A moment in Conscious luminosity.*

If you have knowledge and your mind is fast, you can immediately decide, instead of thinking for ages, "What shall I do?" and wasting time.

*om tat sat*

So we are creating a time, 4th year Siva Kalpa, for heaven's sake. I shall call a meeting, a jamboree of hippies somewhere on Mt. Tamalpais, and you shall have to act to help me to bring the Indian people here on schedule.

I tell you I only want one thing – I won't tell you, what, from you – it's not money, and I'll give you everything. American nation is going to rule the whole planet. You bring them, and I'll-- I am not going to rule, but I'll conquer that for you. I won't fly away with the whole existence, would I? I'll become a hippie after eighteen months, and in the meantime you have to learn – everything. Or if you don't want to glorify me, you can glorify me as a teacher; teacher who teaches how to fight and rule the whole world and never lose an inch, annexing one after another province till the whole world is conquered. Hitler, a puny German wanted to do it. Why not the Great American nation? No reason.

Have you taken all these things? Thank you. And, please, for heaven sake, this is all I have to say to United States of America; cock and all that, and Indira Gandhi and all that. But don't publish it immediately to India, my family is there. I'm not afraid, nobody can touch them, but why apprehend? I have made a fortress around them; nobody will be able to enter there.

Viṣṇu Bhagavān. They come only for darśan, to visit the god, the baby. And the police came in India, a runaway girl, American girl, her grandfather is what: Circuit judge in L.A.; top circuit judge in L.A. She fled to McCluskygunj and the police came, and they came with a darkened heart and when they went away they said, "Hare Krishna, Hare Krishna, Krishna, Krishna." They became so happy, and the girl is going back to her father, in Delhi, only to publish Siva Kalpa.

So it's a universal activity. So the clever man helps what succeeds for the time; even who helped Lenin in his time succeeded. So help the cause that helps itself help the time, and time helps the cause, and those forms who help the time helps the cause, and the cause helps them. Truth never lies. Bravery never shows heels. Then, if the bravery shows heels, he becomes Achilles, where the Troy falls.

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